

## GMACC Notes

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Programme Director,

Greetings in the name of Christ,

Sanibonani,

Ubaba BW Ngcobo okunguye osimemile,

Umama Ngcobo,

Abefundisi abakhono,

Omama noBaba,

Odode naMadodana,

Usono sikole,

We would like to thank uRev Ngcobo for inviting us to this important occasion for women and youth. We are grateful to see the church that respect our heritage and culture. This is good for the unity of our nation and people as a whole.

Kuthiwe asikhulume ngeqhaza labesimame Kanye-Nolusha ebandleni nasemzabalazweni wenkululeko. Ibandla lase-Afrika lingelinye lamabandla abalulekile emlandweni wenkululeko yethu futhi siyalihlonipha iqhaza lalo ezweni lethu.

The GMACC of South Africa is a church established in 1917 in the Republic of South Africa, the church current has a number of branches in the whole of South Africa with over 30 branches in eThekweni Region.

Umbutho kaKhongolose waqalwa abefundisi, amakhosi Kanye nabantu. Phezu kwalokhu umhlangano wawo wokuqala wenkomfa wabasesontweni laseWeseli eBloemfontein. Wakhetha uMongameli waKwaZulu-Natali owayengumfundisi ubaba – uMafukuzela Rev JL Dube (Ngcobo). Yangagcina lapho emlandweni i-ANC yaphinda yakhetha nomfundisi uMahabane, kukhona futhi noMfundisi uCalata owayengunobhala-jikelele owayebambe isikhundla esifanayo njengesika Mfundisi uNgcobo.

Mphathi wohlelo,

Abantu besifazane babalulekile ebandleni ngisho naseBhayibhelini kwakukhona uMariya owayehamba noJesu, kubekhona futhi noMiryemi owayehamba noMose ngenkathi bekipha abantwana baka-Israyeli eGibhithi.

Equally in Politics women play an important role in shaping society. They are the ones who march for the first time to Union Building and faced Strydom. They said – wathinta abafazi wathinta imbokodo. They have always been in the forefront struggle and carried guns when they were forced to. Woman are capable of leading and they must be giving space to lead. We believe that South Africa and the ANC is ready to be led by woman.

Kunjalo umangabe sesikhuluma ngabantu abasha eBhayibhelini sikhuluma ngabantu abafana noDavide abashaya phansi uGoliyathi ngetshe. Kanjalo noJesu wayengasiye ubaba omdala. Kwakuyinsizwa esencane. Kuveza khona ukuthi abantu abasha banamandla emlandweni ngisho nowakithi kukhona iLembe nalo lakhombisa ikhona lalo lisensizwa lasibumba isizwe sakwaZulu.

Umangabe sikhuluma ngomlando weNkululeko yethu kusukela kuDr Pixley kaSeme, U-Mandela, OR Tambo, Chris Hani, Ruth First, Winnie Mandela, Dr Nkosazane Dlamini-Zuma, Solomon Mahlangu noSteve Biko kanyenabanye. Bazibandakanya nomzabalazo wethu besebasha.

We as the ANC are going to an elective conference in December. The noise and conflict you are seeing must not shock you. Ningathuki,sonke siyayithanda i-ANC, njengoba sizobe sinyula ngekekufe muntu. Siyakholwa ukuthi sizobuya sibumbene, siyathemba akekho ozophuma ahambe ayoqala isihlepu sakhe. Ngoba nani niyazibonela wonke amaqembu aphume kuKhongolose athembisa izinto ezinkulu bese ephelela emoyeni. Uwabona esehlangene namaqembu abacindezeli ukuze babuyisele izwe emumva,okubuhlungu ukuthi lemishada abayenza nabacindezeli iyaphelelwa njengoba nibona eTshwana naseNelson Mandela. Abantu abathi badiniwe balwa ne-ANC kodwa bahambisana nabelungu ukucindezela umuntu onsundu, kumanje kuxoshwa abantu eTshwane naseJozi ngoba bafakwa yi-ANC ngohlelo lamatoho olwaziwa nge-EPWP. Kuzodilizwa abantu abawu-5000. Ningavumi ukuthi lelizwe libuyele emumva, nize ningamushiya uKhongolose.

We will be electing leaders who will take this nation forward. We believe that leadership doesn't undermine people, humble accessible to people and servant of the people. We as the ANC government we have many leaders who are product of the church. If you are a leader you must love people like Christ, don't judge them. Help them to become better people instead of judging them.

Programme Director,

This church is one of the churches that continues to pray and support the peoples movement. As we approach the conference, we urge you to continue to pray for us. We believe that your prayers will assist us with the project of liberation. For we have not completed our mission of liberation which is total liberation that includes political freedom and economical freedom.

Our liberation is currently in the wilderness, it is true that we have defeated Pharoah and his people through a vote. The reality remains that we are still in the wilderness and have not arrived at the land of honey and milk. We are still surviving on hand to mouth provision. The economy is still in the hands of the few and who are former oppressors. It is unfortunate for us that we have to continue with the Struggle. We want you to support this struggle of economic freedom.

We have a clear program of radical economic transformation in eThekweni Municipality. We want to open more doors for black business and professionals. We want to employ more black youth and women. Please support us, don't allow people to speak ill of the movement and the city. We are being attacked every corner and wrongly accused without facts. The enemy of our freedom has upped his game and now uses, some amongst us who are known as media sources. Who are in a campaign to deceive and misinform the public by feeding lies and agendas that are backward.

As Jesus once commanded – Don't be deceived. We are implementing all our manifesto promises and we call on you to support us.

We thank you for inviting us and we will continue to work with you. We believe that by working together we will build a better life and better communities.

I thank you !